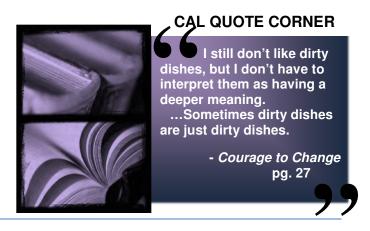
NORTH FL AREA Literature Coordinator Report Prepared 8/9/15

**Submitted by:** PAT A.

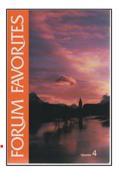


## \*\*SPECIAL NEWS\*\*:

- On July 26<sup>th</sup>, we had our first Area literature conference call with LDC's two of which were brand new to their LDC position! Four key topics were discussed & future conference calls will be scheduled about every six months.
- I am now e-mailing literature info from WSO to LDC's as soon as I receive it.
   This way, they can pass it on sooner instead of waiting until AWSC or Assembly.

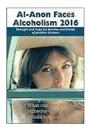
## **NEW LITERATURE INFO:**

• The 2015 Conference approved the motion for a new book based on sharings from *The Forum* magazine! As soon as WSO was ready to accept submissions, in early July, I e-mailed a full one-page announcement to all the LDC's in the Area. To submit your suggestion for your favorite Forum article that you'd like to see in the new upcoming book, e-mail it to: <a href="wse@al-anon.org">wse@al-anon.org</a> – be sure to include the word "Forum" in your subject line/title of your e-mail. Or you can send it by regular mail to:



Attn: FEAC Director c/o Al-Anon Family Groups, Inc. 1600 Corporate Landing Parkway

• The first printing of Al-Anon Faces Alcoholism 2016 will be shipping soon (before September 1st, 2015). If you need more, the second printing can be ordered until 5 p.m. ET, Wednesday, February 3rd, 2016. The PDF version is not yet available to be downloaded, but I will send out an e-mail to all LDC's in the Area once it is!



- The WSO is accepting proposals by Al-Anon members who are experienced, professional freelance writer/editors to work on two new pieces of literature in development:
  - ☐ INTIMACY IN ALCOHOLIC RELATIONSHIPS (working title)
  - PARENTS & GRANDPARENTS OF YOUNG PROBLEM DRINKERS (working title)

To submit a proposal for either individual piece, click the website link below: <a href="http://al-anon.org/members/wso/inside-the-wso/item/178-employment-opportunities">http://al-anon.org/members/wso/inside-the-wso/item/178-employment-opportunities</a>
The deadline to submit a bid for either of these projects is **October 15th**, **2015**.

## With gratitude in service,

PAT A. <u>Literature@AFGArea9.org</u>

