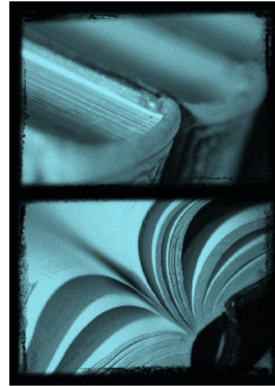


**NORTH FL AREA  
Literature Coordinator Report  
Prepared 1/20/17**

**Submitted by:  
PAT A.**



**CAL QUOTE CORNER**

“ If you need a meeting after the meeting, you are in the wrong meeting.  
- *The Forum*  
Dec. 2016, pg. 32 ”

**\*\*SPECIAL NEWS\*\*:**

- **CAL Chat Podcast:** Episode 7 has been posted & is ready to listen to! Parts 1 thru 3 focus on the workbook **“Reaching For Freedom”** (P-92) & parts 4 thru 5 are on **“The Best of Public Outreach”** (P-90) service tool.

You can find the newest episode by visiting the show's webpage:  
[www.calchat.libsyn.com](http://www.calchat.libsyn.com), or iTunes, Google Play Music, or iHeartRADIO.

Be a part of the "CAL Chat" podcast!

**CAL Chat**

- Talk about your favorite literature.
- Share how it has improved your life...
- Your story is valued & I can't wait to hear it!

[www.calchat.libsyn.com](http://www.calchat.libsyn.com)

The upcoming Episode 8 will definitely be a one of a kind show! If all goes well, I'm hoping to have it uploaded shortly before February's AWSC, so stay tuned...

- **Instagram Literature Project:** Have you had a chance to see where N. FL Al-Anon members are taking their CAL? No account sign-up is needed to visit: [www.instagram.com/calchatfan1](http://www.instagram.com/calchatfan1) to see pictures submitted of CAL in Peru at Machu Picchu, in Scotland, on Bourbon Street in New Orleans, & soon: Vegas!

The pictures don't necessarily have to feature CAL. If you'd like to "donate" any *landscape* photos with a particular slogan you'd like me to add to them, please send them my way. I'm also currently looking for quite a few landscape pics that I can add lines from the Serenity Prayer to. Pasted below is a recent post to give you an idea...

**GOD, grant me the serenity**

calchatfan1 Follow

1w

calchatfan1 #serenity #serenityprayer #alanon #alateen #recovery #calchatfan

Log in to like or comment.

Please e-mail any pics to this address that is just for this Instagram project: [CALChatFan@gmail.com](mailto:CALChatFan@gmail.com). That way, I can strip the photos of all personal metadata & geotags before I post them (so your anonymity is protected). Thanks!

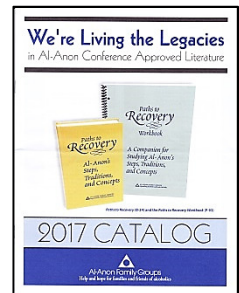
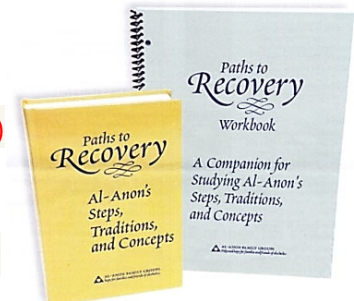
- **District LDC's Conference Call:** On Sunday, Jan 22<sup>nd</sup>, we will be having our *second-to-last* conference call (for this panel) with District LDC's. More info on how that went will be given verbally at AWSC.
- **Writing Workshops:** District 3 will be hosting an AFG Writing Workshop on Saturday, March 11<sup>th</sup>, in Jacksonville & District 6 will be hosting theirs on Saturday, April 8<sup>th</sup>, in Tavares. I'll be giving the first presentation about breaking through barriers of fear & creativity, followed by Jill O., the Area Alternate Delegate, for the writing portion. More details & flyers to follow...
- **NFA AFG Convention 2017 CAL Workshop:** On Saturday, August 26, 2017, from 10:15-11:00am, I'll be presenting a workshop on literature at the 2017 Convention. It will be an entirely new way to look at CAL! \*\* A sneak peek will be given before Friday's dinner at this upcoming AWSC. \*\* If you haven't registered for the Convention yet, click on this link: <http://www.afgarea9.org/convention2017.html>

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### NEW LITERATURE INFO:

- The **2017 CAL Catalog** (S-15) is now shipping from World Service. I'll be bringing 30 copies with me to hand out at AWSC. I'm awaiting word back from WSO as to when the electronic PDF version of the catalog will be available to download from their website. As soon as it's available, I'll e-mail it to all the LDC's. FYI: The Spanish version (SS-15) should be shipping in about a month.
- The new **"Paths To Recovery Workbook"** (P-93) became available to purchase online from WSO on January 17<sup>th</sup>. Per the description on the WSO website:

This companion piece to **"Paths to Recovery"** (B-24) contains the thought-provoking questions on each Step, Tradition, and Concept of Service found in the book, with space to write answers. Spiral bound and 8 ½ x 11. Three-hole punched. 112 pages.



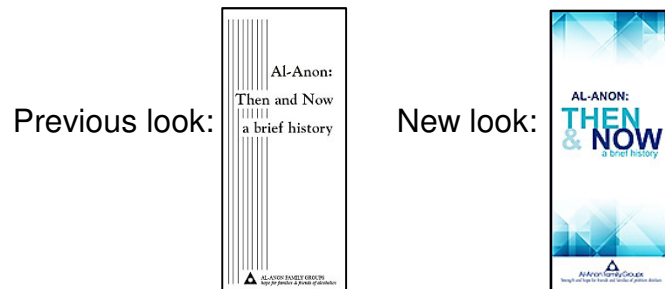
Each individual workbook (P-93) costs \$10.00. If you want to buy a case of 50, the item code is P-93c & the total case costs \$450. The third option is to buy it as a set (K-31) with the regular **"Paths"** book (B-24) & that cost is \$25.00. That's the best deal since the regular book costs \$19, so you're really only paying 6 more dollars for the workbook. At this time, the sets (K-31) cannot be bought in case volume.

- In the recent January 2017 issue of **The Forum**, there was an announcement about the general **Newcomer Packet** (K-10) being available in *booklet* form. After sending a request to WSO for more info, I've pasted their response below:

"The **Newcomer Booklet** remains the same as the **Newcomer Packet**, same code (K-10) and price \$1.40 each. It will probably be available in the beginning of February. We have to wait until the old ones are sold out."

They also confirmed that there are no plans yet to offer other **Newcomer Packets** (K-18, K-21, etc...) in booklet form. It's just the general K-10 for now.

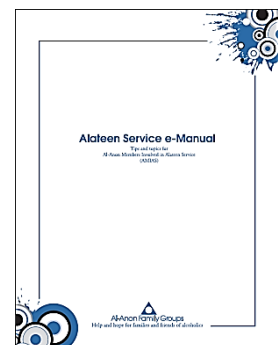
- **"Al-Anon: Then and Now"** (AR-2) has been revised! It's a brief history of Al-Anon from the beginnings of AA to the present & per the announcement on page 19 of the December 2016 issue of **The Forum**, this pamphlet "was intended to 'inspire love for and create an interest in all things pertaining to Al-Anon/Alateen.'" Consider using it to chair a meeting! It's free & is only available for download from the main Al-Anon website: [www.al-anon.org](http://www.al-anon.org). A PDF electronic version is being sent to all District LDC's with this report. I will bring a copy of this revised pamphlet with me to the February AWSC for anyone that would like to see it in person.



- Per the recent e-Group News, the **"Alateen Service e-Manual"** (no item #) has been updated & combined into a 38-page PDF document (which will be sent to all District LDC's with this report). Our Area Alateen Process Person will be responsible for e-mailing this to all current registered AMIAS (Al-Anon Member Involved in Alateen Service). If anyone wants to download it, it can be found on the Al-Anon Members' website, or they can go directly to this link:

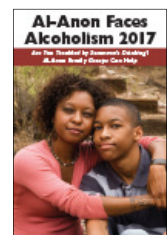
<http://al-anon.org/pdf/AlateenServiceManual.pdf>.

This is great reading for anyone that is even *considering* doing any type of work with Alateens!



### ADDITIONAL INFO:

- Reminder: The second printing of **"Al-Anon Faces Alcoholism 2017"** can be ordered until **5 p.m. ET, Wednesday, February 8th, 2017**. Magazines will be shipped before April 1, 2017. There won't be a third



printing, so this is your last chance to order these 2017 outreach magazines!

- If you'd like to buy a hard copy of **The Forum** magazine from WSO online, go to: [www.al-anon.org/forum](http://www.al-anon.org/forum). Choose the option near the bottom to "create an account" so you can set up your own username & password, then choose whether it's a **Forum** subscription for the US or Canada & enter your payment info. ...To order an *electronic* version, visit your electronic media provider to purchase.



**With gratitude in service,**

**PAT A.**

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*Happy Reading!*

