

## **In Preparation for May Assembly/TEAM Event April Edition**

\* Please make your reservations at the Hilton Altamonte Springs. All hotel information is on the website: [www.AFGArea9.org](http://www.AFGArea9.org)

\* There is an updated Assembly Agenda which should give you information on the logistics and plans for the weekend. A more detailed TEAM agenda will be posted with the TEAM Event Chair report.

\* You may pre-purchase meals for the upcoming Assembly. Please check the Assembly page of the website for the forms. There is a Saturday Assembly Breakfast Buffet and a Saturday Assembly Lunch Buffet. Assembly Registration will be in the traditional manner, in person at the hotel on Friday afternoon and Saturday morning.

\* You may pre-register for the TEAM event and pre-purchase meals during the TEAM event on their page of the website. There is a Saturday TEAM Buffet Dinner and a Sunday TEAM Buffet Breakfast.

\* Assembly Registration and TEAM Registration are different and separate. You may register for both at the Hilton on Friday and Saturday.

\* Assembly meals will only be available for purchase up through Friday night.

\* **DEADLINES** to keep in mind:

District Reps: I need your head count by **APRIL 1**

Coordinator, District, Event reports should be to Roger by **APRIL 24**

Hotel Room Block Rates (\$101) available until **APRIL 26**

\* There will be Coordinator presentations in several break-out rooms throughout the weekend. Make some time to stop by Hospitality (Waldorf) and the two rooms with Coordinator displays and information. These rooms will be open when the meetings are not in session.

\* Please get familiar with the 2017 Public Outreach Project which will be presented. We will be looking for a motion to approve this in order to move forward. Contact our Alternate Delegate or your District Representative about Motions and forms.

\* Since October we have wrapped up several Task Forces including Convention Guidelines, Alateen Conference Guidelines, Technology Guidelines and Archives. All reports and actions on these are located on our Area website under the page for AWSC 2017 February. If you need assistance finding these on the website let me know, or reach out to our Technology Coordinator ([technology@AFGArea9.org](mailto:technology@AFGArea9.org))

\* Please feel free to contact me with any questions, suggestions or concerns ([chairperson@AFGArea9.org](mailto:chairperson@AFGArea9.org)) I look forward to seeing you in May!